

TUESDAY, 8 SEPTEMBER 2015

TO: ALL MEMBERS OF THE LICENSING SUB COMMITTEE B

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **LICENSING SUB COMMITTEE B** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN AT 10.00 AM. ON TUESDAY, 15TH SEPTEMBER, 2015** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Michelle Evans Thomas
Telephone (direct line):	(01267) 224470
Fax:	(01267) 224911
E-Mail:	MEEvansThomas@carmarthenshire.gov.uk
Ref:	AD016-001

COMMITTEE MEMBERSHIP

5 MEMBERS

Plaid Cymru Group

Cllr. Alun Davies
Cllr. Joy Williams

Independent Group

Cllr. Theresa Bowen
Cllr. Tom Theophilus

Labour Group

Cllr. Pat Jones

A G E N D A

1. DECLARATIONS OF PERSONAL INTEREST.
2. APPLICATION FOR THE VARIATION OF A PREMISES LICENCE - 1 - 44
CHILLIES DINER & MOJITOS BAR, 17-21 COWELL STREET,
LLANELLI, SA15 1YA.